



PREFEITURA DO MUNICÍPIO DE CARAPICUÍBA/SP  
CONCURSO PÚBLICO - EDITAL Nº 01/2026



GABARITO OFICIAL DAS PROVAS OBJETIVAS APLICADAS EM 26/04/2026

10 - ARTÍFICE - JARDINEIRO									
01: C	02: D	03: A	04: B	05: C	06: B	07: A	08: D	09: C	10: A
11: B	12: D	13: A	14: C	15: D	16: C	17: B	18: C	19: D	20: A
21: D	22: B	23: C	24: C	25: B	26: B	27: A	28: D	29: D	30: C

11 - ARTÍFICE - ROÇADOR									
01: D	02: C	03: A	04: A	05: B	06: B	07: A	08: C	09: D	10: B
11: B	12: C	13: A	14: D	15: C	16: D	17: A	18: B	19: C	20: B
21: D	22: A	23: A	24: C	25: D	26: C	27: B	28: C	29: D	30: A

12 - COVEIRO									
01: C	02: D	03: A	04: B	05: C	06: B	07: A	08: D	09: C	10: A
11: B	12: D	13: A	14: C	15: D	16: C	17: B	18: C	19: D	20: A
21: D	22: B	23: C	24: C	25: B	26: B	27: A	28: D	29: D	30: C

14 - AGENTE DE APOIO EDUCACIONAL									
01: A	02: B	03: C	04: D	05: B	06: B	07: A	08: D	09: B	10: D
11: C	12: C	13: D	14: C	15: D	16: A	17: C	18: B	19: A	20: D
21: B	22: B	23: C	24: A	25: D	26: D	27: B	28: A	29: B	30: D
31: C	32: A	33: B	34: B	35: A	36: A	37: A	38: B	39: B	40: A

15 - AUXILIAR ADMINISTRATIVO									
01: B	02: C	03: B	04: C	05: B	06: D	07: B	08: A	09: B	10: B
11: B	12: D	13: D	14: B	15: A	16: A	17: B	18: D	19: C	20: C
21: A	22: B	23: B	24: D	25: C	26: C	27: D	28: B	29: A	30: C
31: B	32: D	33: A	34: B	35: D	36: C	37: A	38: B	39: C	40: D

17 - TÉCNICO EM EDIFICAÇÕES									
01: A	02: B	03: C	04: D	05: B	06: B	07: A	08: D	09: B	10: D
11: C	12: C	13: D	14: C	15: D	16: A	17: C	18: B	19: A	20: D
21: D	22: A	23: D	24: A	25: C	26: D	27: C	28: B	29: A	30: A
31: D	32: A	33: A	34: B	35: C	36: A	37: C	38: A	39: C	40: A

18 - ENGENHEIRO AMBIENTAL									
01: B	02: B	03: B	04: C	05: A	06: D	07: D	08: C	09: A	10: B
11: C	12: A	13: D	14: C	15: D	16: C	17: D	18: B	19: D	20: C
21: D	22: D	23: C	24: B	25: B	26: A	27: D	28: B	29: B	30: C
31: A	32: B	33: A	34: D	35: A	36: B	37: C	38: C	39: B	40: A

19 - INSTRUTOR DE ATIVIDADES AQUÁTICAS									
01: A	02: B	03: C	04: D	05: B	06: B	07: A	08: D	09: B	10: D
11: C	12: C	13: D	14: C	15: D	16: A	17: C	18: B	19: A	20: D
21: A	22: B	23: C	24: A	25: A	26: D	27: A	28: B	29: D	30: A
31: C	32: A	33: D	34: A	35: A	36: B	37: A	38: B	39: A	40: C

20 - INSTRUTOR DE PRÁTICA DESPORTIVA									
01: B	02: B	03: B	04: C	05: A	06: D	07: D	08: C	09: A	10: B
11: C	12: A	13: D	14: C	15: D	16: C	17: D	18: B	19: D	20: C
21: A	22: C	23: D	24: B	25: B	26: A	27: C	28: C	29: C	30: B
31: D	32: B	33: D	34: B	35: C	36: A	37: B	38: C	39: B	40: D

22 - OPERADOR DE MÁQUINAS									
01: B	02: C	03: B	04: C	05: C	06: C	07: D	08: A	09: D	10: A
11: A	12: D	13: C	14: A	15: B	16: B	17: B	18: A	19: C	20: D
21: C	22: B	23: D	24: A	25: B	26: C	27: D	28: C	29: B	30: D

Carapicuíba, 27 de abril de 2026

**PREFEITURA DO MUNICÍPIO DE CARAPICUÍBA**  
José Roberto da Silva – Prefeito

**PREFEITURA DO MUNICÍPIO DE CARAPICUÍBA**  
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